

| CLAIMS AS AMENDED                |   |                               |                           |                      |                      |     |
|----------------------------------|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
|                                  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Paid For | Number<br>Extra<br>Claims | Small Entity<br>Rate | Large Entity<br>Rate | FEE |
| Total Claims Fee                 | 5   | *20                           |                           | x \$25.00            | x \$50.00            | 0   |
| Independent Claims               | 1   | ** 3                          |                           | x \$105.00           | x \$210.00           | 0   |
| Multiple Dependent<br>Claims *** |   |                               |                           | \$185.00             | \$370.00             | 0   |
| TOTAL FILING<br>FEE              |   |                               |                           |                      |                      | 0   |
| NO ADDITIONAL<br>FEE REQUIRED    | IF NO FEE REQUIRED, INSERT "0"            |                               |                           |                      |                      | 0   |
| LIST INDEPENDENT CLAIMS: 1       |   |                               |                           |                      |                      |     |

**Amendment Transmittal Letter**  
**Application No. 10/680,818**

\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3  
\*\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3  
\*\*\* PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

\_\_\_\_\_ Attached is our check for \$ to pay the fees calculated above.  
\_\_\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
X\_\_\_\_\_ Other enclosures:


Notice to File Corrected Application Papers dated September 4, 2007;  
Petition for Acceptance of Color Photographs dated August, 20, 1999;  
Office Communication granting petition dated January 30, 2001.

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
John D. Carpenter  
Reg. No. 34,133  
626/795-9900

JDC/kjd

KJD PAS762834.1-\* -10/30/07 12:25 PM